

**ENVIRONMENTAL DISCLOSURE FORM**

Please fax a legible, complete and full size copy to:

**Borrowing Entity:**

**Property Address:**

**City:**

**State:**

**Zip Code:**

**County:**

If multiple collateral properties secure the loan, please indicate if properties are:

contiguous  non-contiguous (If non-contiguous, a separate questionnaire is required for each property.)

Is this a first lien position? \_\_\_\_\_ Is this a fully amortized loan? \_\_\_\_\_

Loan amount: \$ \_\_\_\_\_ Anticipated closing date: \_\_\_\_\_

Loan-to-value: \_\_\_\_\_ Anticipated total debt LTV: \_\_\_\_\_

1. Is this loan a purchase or refinance? \_\_\_\_\_

2. Is loan secured by the:  Land  Building(s)  Furniture and fixtures (check all that apply)

3. Is this a construction loan? \_\_\_\_\_

4. Term of loan (not to exceed 240 months): \_\_\_\_\_

**Borrower must complete all questions. Incomplete questions may result in delays.**

5. Nearest cross street/intersection: \_\_\_\_\_

6. Describe the CURRENT use(s) of the property: \_\_\_\_\_

7. Describe the PAST use(s) of the property (if unknown, so state): \_\_\_\_\_

8. Describe the INTENDED use(s) of the property (if unknown, so state): \_\_\_\_\_

9. If the property is/was used for warehouse/light industrial purposes, describe the materials stored and/or industry conducted: \_\_\_\_\_

10. Source of water supply: \_\_\_\_\_ 11. Square footage: \_\_\_\_\_

12. Year of construction: \_\_\_\_\_ 13. Wetlands on site? \_\_\_\_\_

14. Are there, or have there ever been, any of the following facilities occupying the property?

Dry cleaner: No  Yes  Gas station: No  Yes

Photo developer No  Yes  Hazardous waste generator: No  Yes

Auto repair: No  Yes  Waste treatment facility: No  Yes

Commercial printer: No  Yes  Landfill: No  Yes

Manufacturing facility: No  Yes

If any of the above apply, please include a detailed description of operations occurring on-site. This includes, but is not limited to, any environmental assessment reports that may have been done. \_\_\_\_\_

**Please provide a copy of all environmental reports including, but not limited to, Phase I, Phase II, government correspondences, and “No Further Action” letters.**

15. Do you have a Phase I report? No  Yes  If yes, what is the date of the report? \_\_\_\_\_
16. Have there been, or are there currently, any occupants/tenants that generate, store, or handle regulated substances on site? (If yes, attach explanation.) No  Yes
17. Do you have any knowledge of any past or present environmental contamination condition with respect to the real property identified on page one? No  Yes  Explain \_\_\_\_\_
18. Does the borrower have any knowledge of a past, threatened, or pending lawsuit or administrative processing concerning a release of regulated substance involving this property? (If yes, attach explanation.) No  Yes
19. Are there, or have there ever been, any of the following on or beneath the property?
- a. Underground storage tank(s): No  Yes  If yes, how many \_\_\_\_\_
- b. Above ground storage tank(s): No  Yes  If yes, how many \_\_\_\_\_

Tank number:			
Position of tank(s)	Above <input type="checkbox"/> Under <input type="checkbox"/>	Above <input type="checkbox"/> Under <input type="checkbox"/>	Above <input type="checkbox"/> Under <input type="checkbox"/>
Age of tank(s)			
Capacity in gallons of tank(s)			
Contents of tank(s)			
Has the tank(s) been integrity tested?			
Does the tank(s) meet 1998 EPA standards?	No <input type="checkbox"/> Yes <input type="checkbox"/>	No <input type="checkbox"/> Yes <input type="checkbox"/>	No <input type="checkbox"/> Yes <input type="checkbox"/>
	No <input type="checkbox"/> Yes <input type="checkbox"/>	No <input type="checkbox"/> Yes <input type="checkbox"/>	No <input type="checkbox"/> Yes <input type="checkbox"/>
For above ground tank(s), is there secondary containment?			

**If storage tanks are present, please provide all available current supporting documentation. This may include Phase I, II, or III reports, integrity tests and/or certificates of tank compliance by local, state, or federal agencies. If tanks existed in the past, please provide closure documents and/or a “No Further Action” letter.**

The undersigned hereby declares that the information provided in this form is true to the best of their knowledge and belief and fully understands and accepts that 1) this insurance coverage is intended for the exclusive reliance by and benefit to the lender only and does not provide any insurance coverage to the borrower, and 2) acceptance of the property for lender insurance or as collateral cannot be construed as an indication that the property is free of environmental concern or contamination. The borrower is fully responsible for completion of any investigation required to protect their interests.

\_\_\_\_\_  
Legal Borrower (please print or type)

\_\_\_\_\_  
Property Owner (please print or type)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

To be completed by office personnel:

Date: \_\_\_\_\_

Lender's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Sender's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_