

# **CU LENDING PARTNERS, INC.**

**PROVIDING PROFESSIONALISM, CARE & HONEST ANSWERS, AND CREATIVE FINANCING SOLUTIONS**

## **Environmental Questionnaire**

Loan #	
Borrowing Entity	
Property Address	
City:	State: Zip Code: County:
<b>If Multiple Collateral Properties secure the loan, please indicate if properties are:</b> <input type="checkbox"/> Contiguous <input type="checkbox"/> Non- contiguous <b>*If non-contiguous, a separate questionnaire is required for each property</b>	
Anticipated Loan Amount: \$	Anticipated Closing Date:
Anticipated Loan-to-Value Ratio: %	Anticipated Combined Loan-to-Value Ratio: %
Term of loan <input type="checkbox"/> 15/15 <input type="checkbox"/> 20/20 <input type="checkbox"/> 30/30	DTI: DSCR:

### **Owner Must Complete All Below Questions In BLACK Pen.**

1. Nearest cross street/intersection: \_\_\_\_\_
2. Describe in detail the current use(s) of the property:  
\_\_\_\_\_  
\_\_\_\_\_
3. Describe in detail the past use(s) of the property:  
\_\_\_\_\_  
\_\_\_\_\_
4. Describe in detail the intended use(s) of the property (if same as current, so state):  
\_\_\_\_\_  
\_\_\_\_\_
5. If the property is/was used for warehouse/light industrial purposes, describe the materials stored and/or industry conducted:
6. Source of water supply: \_\_\_\_\_
7. Square Footage: \_\_\_\_\_
8. Year of construction:
9. Wetlands on Site?  Yes  No
10. Are there, or have there ever been any of the following facilities occupying the property?  

<input type="checkbox"/> Dry Cleaner	<input type="checkbox"/> Gas Station
<input type="checkbox"/> Photo Developer	<input type="checkbox"/> Hazardous Waste Generator
<input type="checkbox"/> Auto Repair	<input type="checkbox"/> Waste Treatment
<input type="checkbox"/> Commercial Printer	<input type="checkbox"/> Landfill
<input type="checkbox"/> Manufacturing	

**Please provide a copy of all environmental reports, including but not limited to, Phase I, Phase II, government correspondences, No Further Action letters.**

11. Have there been or are there currently, any occupants/tenants that generate, store, or handle regulated substances on site? (If yes, please attach explanation).  Yes  No
12. Does the borrower have any knowledge of a past, threatened, or pending lawsuit or administrative proceeding concerning a release of regulated substance involving a this property? (If yes, please attach explanation).  Yes  No

**512 Westline Drive, Suite 201, Alameda California 94501**

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13. Does the undersigned have any knowledge of any environmental contamination condition with respect to the real property involved? (If yes, please attach explanation).     Yes     No

14. Are there, or have there ever been any of the following on or beneath the property?

a. Underground Storage Tank(s)     Yes     No                      If yes, how many? \_\_\_\_\_

b. Above Ground Storage Tank(s)     Yes     No                      If yes, how many? \_\_\_\_\_

c. If (a) or (b) are yes, have the tank(s) been removed?                       Yes\*                       No\*\*

\* If yes, please provide closure documentation and/or a No Further Action Letter.

\*\* If no, please complete the schedule below for each tank.

Tank Number			
Position of Tank	<input type="checkbox"/> Above <input type="checkbox"/> Under	<input type="checkbox"/> Above <input type="checkbox"/> Under	<input type="checkbox"/> Above <input type="checkbox"/> Under
Age of Tank			
Capacity, in gallons, of tank			
Contents of tank			
Has the tanks been integrity tested? If yes, did the tank pass?	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No
Does the tank meet 1998 EPA standards?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
For the above tanks, is there secondary containment?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

**If storage tanks are present, please provide all available current supporting documentation. This may include Phase I, II, or III reports, integrity tests and/or certificates of tank compliance by local, state or federal agencies.**

The undersigned hereby declares that the above statements are true and correct to the best of their knowledge and accepts that 1) this insurance coverage is intended for the exclusive reliance by and benefit to the lender only and does not provide any insurance coverage to the borrow, and 2) acceptance of this property for lender insurance or as collateral cannot be construed as an indication that the property is free of environmental concern or contamination. The borrower is fully responsible for completion of any investigations required to protect their interests.

\_\_\_\_\_  
Legal Borrower (please print or type)

\_\_\_\_\_  
Property Owner (please print or type)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date