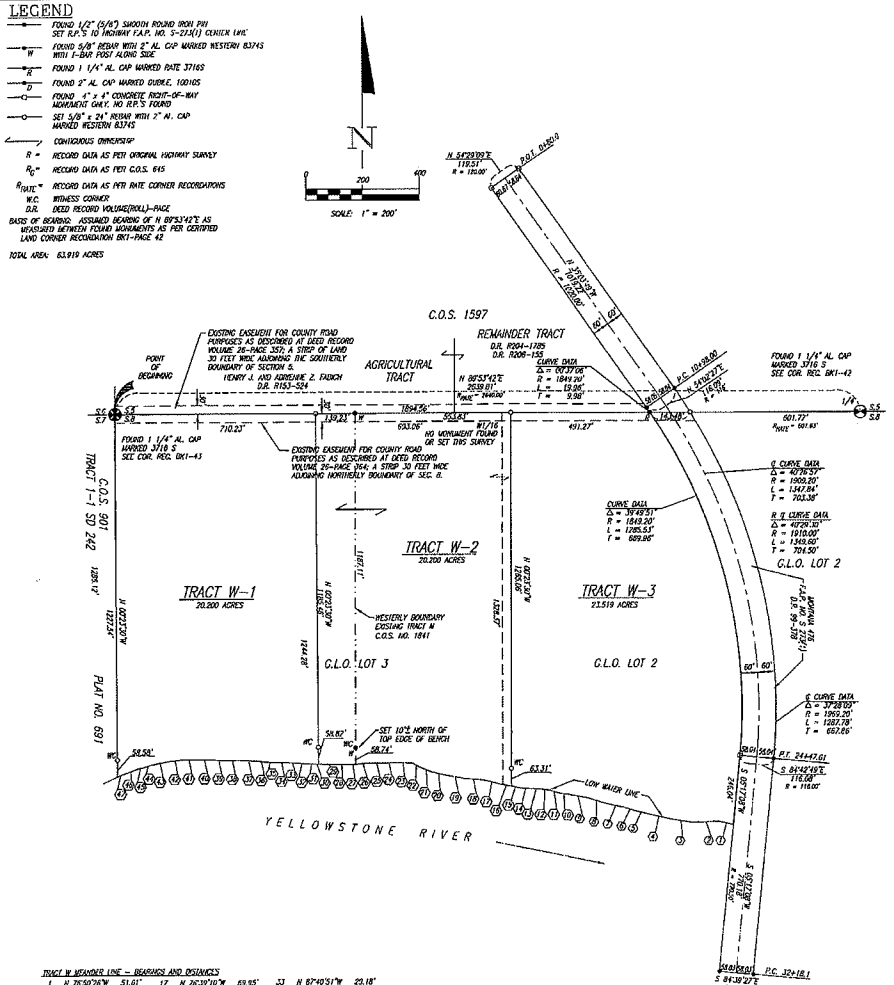
c/s 2006 FC

CERTIFICATE OF SURVEY NO. 2006 FC.

THREE TRACTS OF LAND; BEING A RETRACEMENT SURVEY AND DIVISION OF TRACT W OF CERTIFICATE OF SURVEY NO. 1944; BEING PORTIONS OF G.L.O. LOT 2 AND G.L.O. LOT 3 IN SECTION 8, TOWNSHIP 5 SOUTH, RANGE 9 EAST, P.M.M., PARK COUNTY, MONTANA.

FOR ROBERT R. ELLIOTT TO CREATE TWO TRACTS OF LAND FOR GIFT OR SALE TO MY SON PABLO R. ELLIOTT AND MY DAUGHTER ANDREA F. ELLIOTT.



TRACT W MEANDER LINE -- BEARINGS AND DISTANCES

1	N 78°50'26"W	51.01'	17	N 26°39'10"W	59.95'	33	N 87°40'51"W	29.18'
2	S 68°05'25"W	95.42'	18	N 36°03'17"W	61.23'	34	N 87°31'00"W	47.57'
3	N 81°19'58"W	63.74'	19	N 19°50'43"W	70.64'	35	N 86°55'22"W	34.44'
4	N 77°22'30"W	77.13'	20	N 7°01'05"W	51.19'	36	N 82°31'54"W	27.42'
5	N 76°09'10"W	49.82'	21	N 68°08'57"W	41.66'	37	N 86°26'49"W	62.79'
6	N 72°37'26"W	31.74'	22	N 82°12'42"W	36.35'	38	S 89°47'01"W	50.97'
7	N 77°26'42"W	73.67'	23	N 69°02'43"W	62.30'	39	N 86°21'46"W	45.41'
8	N 79°39'28"W	67.09'	24	S 88°10'00"W	36.83'	40	N 89°53'04"W	54.64'
9	N 79°57'44"W	68.51'	25	S 87°47'18"W	47.58'	41	S 89°35'57"W	56.62'
10	N 81°52'31"W	32.42'	26	S 85°23'28"W	50.54'	42	S 83°15'43"W	43.90'
11	N 74°36'28"W	39.35'	27	S 89°42'03"W	19.58'	43	S 78°15'26"W	60.34'
12	N 65°01'51"W	21.01'	28	N 89°08'26"W	57.77'	44	S 72°15'59"W	28.68'
13	N 86°45'31"W	34.52'	29	N 88°58'54"W	54.39'	45	S 74°48'48"W	24.84'
14	N 86°13'27"W	30.91'	30	N 88°56'52"W	8.36'	46	S 69°47'44"W	45.87'
15	N 78°54'52"W	20.76'	31	N 89°42'33"W	32.10'	47	S 67°25'13"W	25.87'
16	N 78°54'22"W	47.25'	32	N 89°22'14"W	36.82'			

DESCRIPTION

THREE TRACTS OF LAND; BEING A RETRACEMENT SURVEY AND DIVISION OF TRACT W AS SHOWN ON CERTIFICATE OF SURVEY NO. 1944, AS RECORDED IN THE RECORDS OF THE CLERK AND RECORDER OF PARK COUNTY, MONTANA; BEING A PORTION OF G.L.O. LOT 2 AND ALL OF G.L.O. LOT 3 OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 9 EAST, P.M.M., PARK COUNTY, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY SECTION CORNER, SAID SECTION, THENCE ALONG THE NORTHERLY BOUNDARIES OF SAID LOTS, N 89°53'40" E, 1,894.56 FEET; THENCE ALONG THE WESTERLY BOUNDARIES OF THE MILL CREEK TURN-OFF, F.A.P. S 213(1), SOUTHERLY 1,268.53 FEET ALONG A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 1,849.20 FEET THROUGH A CENTRAL ANGLE OF 39°40'51" TO THE POINT OF TANGENCY; AND S 05°17'08" W, 246.04 FEET; THENCE MEANDERING THE LEFT BANK OF THE YELLOWSTONE RIVER THROUGH THE FOLLOWING COURSES, N 76°50'26" W, 51.91 FEET; S 68°08'08" W, 95.42 FEET; N 81°19'58" W, 63.74 FEET; N 70°09'10" W, 49.92 FEET; N 72°37'26" W, 31.74 FEET; N 77°26'42" W, 73.67 FEET; N 72°39'28" W, 67.09 FEET; N 79°57'44" W, 68.51 FEET; N 81°52'31" W, 32.42 FEET; N 74°36'28" W, 39.35 FEET; N 82°03'51" W, 27.05 FEET; N 86°45'31" W, 34.92 FEET; N 86°13'27" W, 30.91 FEET; N 78°54'22" W, 67.99 FEET; N 76°39'10" W, 69.85 FEET; N 86°03'17" W, 61.23 FEET; N 79°50'43" W, 70.64 FEET; N 77°01'05" W, 51.19 FEET; N 68°56'50" W, 41.66 FEET; N 82°12'42" W, 36.35 FEET; N 89°02'43" W, 62.30 FEET; S 88°43'15" W, 47.58 FEET; S 85°23'24" W, 50.54 FEET; S 88°42'03" W, 19.58 FEET; N 89°09'50" W, 57.77 FEET; N 88°58'52" W, 61.75 FEET; N 88°43'33" W, 32.10 FEET; N 89°22'14" W, 36.82 FEET; N 87°40'51" W, 29.18 FEET; N 89°23'00" W, 47.57 FEET; N 86°55'22" W, 34.44 FEET; N 82°51'54" W, 27.47 FEET; N 86°26'49" W, 62.79 FEET; S 89°47'01" W, 50.97 FEET; N 86°21'46" W, 45.41 FEET; N 89°53'04" W, 54.64 FEET; S 89°15'43" W, 43.90 FEET S 78°15'26" W, 60.34 FEET; S 73°15'59" W, 28.68 FEET; S 74°48'48" W, 24.84 FEET; S 69°47'44" W, 45.87 FEET; AND S 67°25'13" W, 25.87 FEET; THENCE ALONG THE WESTERLY BOUNDARY, SAID SECTION N 00°23'30" W, 1,286.12 FEET TO THE POINT OF BEGINNING. SAID THREE TRACTS CONTAIN 63.919 ACRES.

SUBJECT TO AN INCLUDING AN EXISTING EASEMENT FOR COUNTY ROAD PURPOSES AS GRANTED AS DEED RECORD VOLUME 26 - PAGE 364, M SAID RECORDS; BEING A STRIP OF LAND 30.00 FEET WIDE ALONG AND ADJOINING THE SOUTHERLY SIDE OF THE NORTHERLY BOUNDARIES OF THE ABOVE DESCRIBED TRACTS FROM MONTANA HIGHWAY 476 TO THE WESTERLY BOUNDARY OF SAID SECTION; AS SHOWN ON THE ATTACHED PLAT.

SUBJECT TO AND INCLUDING ALL EXISTING EASEMENTS OF RECORD AND FACT.

ALL ACCORDING TO CERTIFICATE OF SURVEY NO. 2006 FC

CERTIFICATE OF EXEMPTION
(GIFT OR SALE TO IMMEDIATE FAMILY MEMBER)

I, ROBERT R. ELLIOTT, THE UNDERSIGNED, OWNER OF THE HEREIN DESCRIBED PROPERTY, DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE TRACTS OF LAND FOR GIFT OR SALE TO MY SON, PABLO R. ELLIOTT, AND TO MY DAUGHTER, ANDREA F. ELLIOTT; THEREFORE, THIS SURVEY IS EXEMPT FROM SUBDIVISION REVIEW, PURSUANT TO SECTION 76-3-207(1)(b), M.C.A..

DATED THIS 23rd DAY OF August 2005.

Robert R. Elliott
ROBERT R. ELLIOTT

SUBSCRIBED AND SWORN TO ME THIS 23rd DAY August 2005.

Kate M. Peel
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Livingston
MY COMMISSION EXPIRES 12-10-2005

KATE M. PEEL NOTARY PUBLIC FOR THE STATE OF MONTANA SEAL

CERTIFICATE OF GOVERNING BODY

I, LARRY LAHREN, CHAIRMAN OF THE PARK COUNTY COMMISSION, PARK COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE EXEMPTIONS AS SHOWN ON THE ATTACHED CERTIFICATE OF SURVEY HAVE BEEN FOUND TO CONFORM TO THE REQUIREMENTS OF THE MONTANA SUBDIVISION AND PLATTING ACT, SECTIONS 76-3-101 THROUGH 76-3-625, M.C.A.

DATED THIS 31 DAY OF August 2005.

Richard B. Murphy
LARRY LAHREN, CHAIRMAN - VICE
PARK COUNTY COMMISSION
PARK COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, FRED L. HALL, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN JULY 23, 2003, AND AUGUST 17, 2005 I SURVEYED THREE TRACTS OF LAND AND PLATTED SAME, AS SHOWN ON THE ACCOMPANYING CERTIFICATE OF SURVEY AS DESCRIBED IN ACCORDANCE WITH THE PROVISIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT, SECTION 76-3-101 THROUGH 76-3-625, M.C.A., AND THE PARK COUNTY SUBDIVISION REGULATIONS.

DATED THIS 29 TH DAY OF August 2005

Fred L. Hall
FRED L. HALL
MONTANA REGISTRATION NO. 8374S

CERTIFICATE OF COUNTY TREASURER

I, MERI H. HOLLAND, TREASURER OF PARK COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT HAS BEEN DULY EXAMINED AND THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LANDS HAVE BEEN PAID.

PARCEL NO. 0006975000

DATED THIS 30 DAY OF August 2005.

COUNTY TREASURER MONTANA PARK COUNTY

Meri H. Holland by Vicki Peterson
MERI H. HOLLAND
TREASURER OF PARK COUNTY, MONTANA

CERTIFICATE OF CLERK AND RECORDER

I, DENISE NELSON, CLERK AND RECORDER OF PARK COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE THIS 1 DAY OF September 2005, AT 10:10 A.M., AND RECORDED IN BOOK ____ OF PLATS, ON PAGE ____ RECORDS OF THE CLERK AND RECORDER, PARK COUNTY, MONTANA.

DOCUMENT NO. 338680 Fee: $16.00

BY: Denise Nelson
DEPUTY CLERK AND RECORDER
PARK COUNTY, MONTANA

WESTERN Micro-Line	S 8 | T 5S | R 9E	CERTIFICATE OF SURVEY
FRED L. HALL, L.S. BOX 353 LIVINGSTON, MONTANA 59047 (406) 222-0035	FILENAME: SWANSON JOB NO: 05-133 CM'CS BY: F.L.H. BK NO 67 DRAWN BY: C.B. DATE: 08-22-05 CHECKED BY: F.L.H. & C.H.	1 of 1