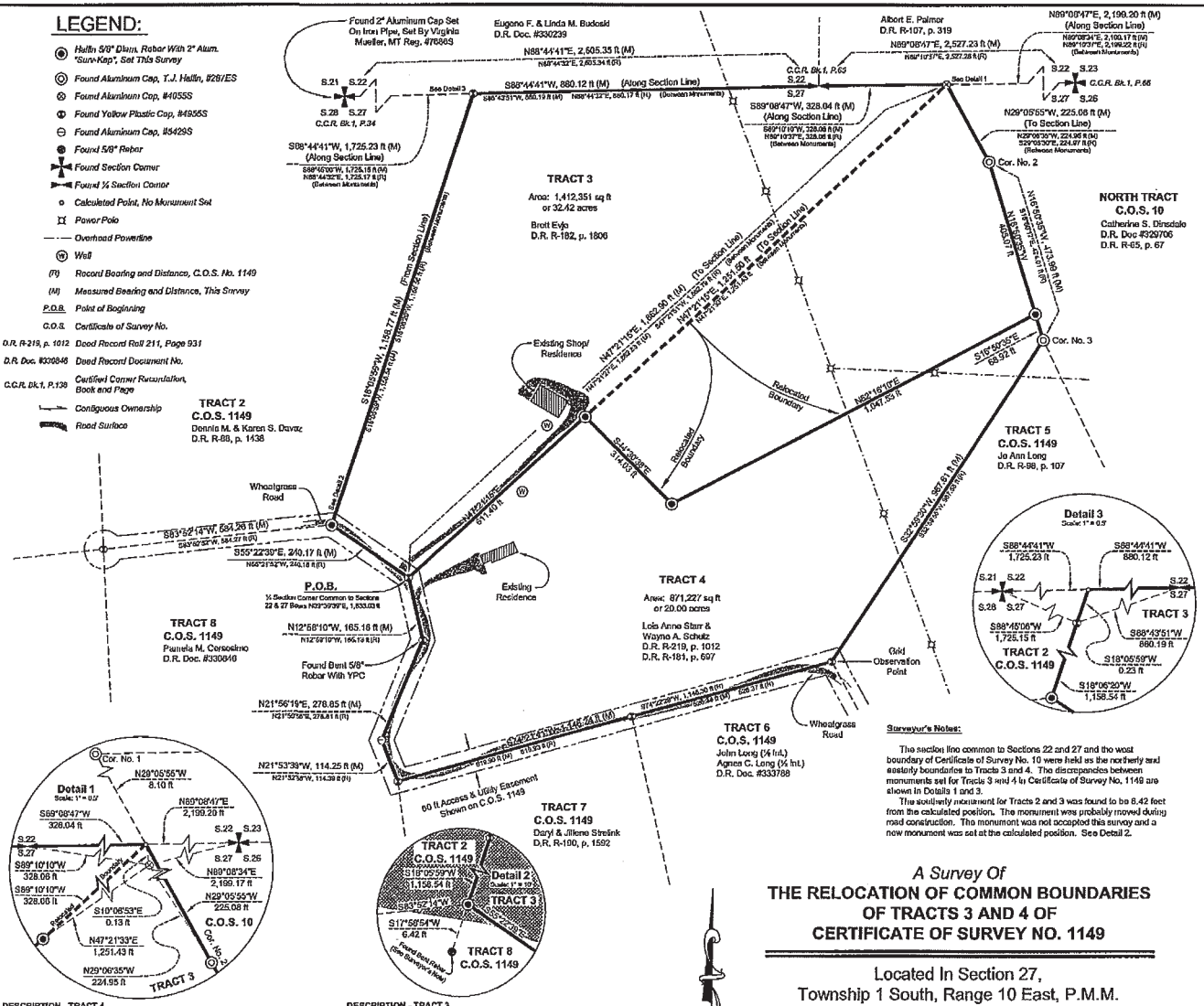
c/s 2098 RB

Certificate Of Survey No. 2098 RB

LEGEND:

- Hallin 5/8" Diam. Rebar With 2" Alum. "Sure-Kap", Set This Survey
- Found Aluminum Cap, T.J. Hallin, #267ES
- Found Aluminum Cap, #4055S
- Found Yellow Plastic Cap, #4955S
- Found Aluminum Cap, #5429S
- Found 5/8" Rebar
- Found Section Corner
- Found ¼ Section Corner
- Calculated Point, No Monument Set
- Power Pole
- Overhead Powerline
- Well
- (R) Record Bearing and Distance, C.O.S. No. 1149
- (M) Measured Bearing and Distance, This Survey
- P.O.B. Point of Beginning
- C.O.S. Certificate of Survey No.
- D.R. R-219, p. 1012 Deed Record Roll 211, Page 931
- D.R. Doc. #330848 Deed Record Document No.
- C.C.R. Bk.1, P.138 Certified Corner Recordation, Book and Page
- Contiguous Ownership
- Road Surface



Surveyor's Notes:

The section line common to Sections 22 and 27 and the west boundary of Certificate of Survey No. 10 were held as the northerly and easterly boundaries to Tracts 3 and 4. The discrepancies between monuments set for Tracts 3 and 4 in Certificate of Survey No. 1149 are shown in Details 1 and 3.

The southerly monument for Tracts 2 and 3 was found to be 8.42 feet from the calculated position. The monument was probably moved during road construction. The monument was not accepted this survey and a new monument was set at the calculated position. See Detail 2.

A Survey Of

THE RELOCATION OF COMMON BOUNDARIES OF TRACTS 3 AND 4 OF CERTIFICATE OF SURVEY NO. 1149

Located In Section 27,
Township 1 South, Range 10 East, P.M.M.
County Of Park, State Of Montana

200 0 200 400 600

SCALE: 1" = 200'

Original Tracts | Relocated Tracts

Relocated Tracts History

THIS MAP IS PROVIDED FOR LOCATION PURPOSES TO OUR CUSTOMERS, AS A COURTESY. LIABILITY IS HEREBY ASSUMED BY GUARDIAN TITLE AND/OR STEWART TITLE GUARANTY COMPANY, WHICH MAY RESULT FROM RELIANCE ON THIS MAP

DESCRIPTION - TRACT 4

A tract of land located in the N½ Section 27 of Township 1 South, Range 10 East, P.M.M., County of Park, State of Montana, more particularly described as follows:

BEGINNING at the corner common to Tracts 3, 4 and 8 of Certificate of Survey No. 1149, from which the ¼ corner common to Sections 22 and 27 of said Township and Range bears N39°39'39"E, 1,633.03 feet; thence along the boundary common to said Tracts 3 and 4 N47°21'15"E, 611.40 feet to a point; thence S44°30'38"E, 314.03 feet to a point; thence N62°16'10"E, 1,047.53 feet to a point on the easterly boundary of the North Tract of Certificate of Survey No. 10; thence leaving boundary common to said Tracts 3 and 4 and along said boundary of Certificate of Survey No. 10 S16°50'35"E, 68.92 feet to Corner No. 3 of said survey; thence leaving said boundary and along the boundary common to Tracts 4 and 5 of Certificate of Survey No. 1149 S32°59'30"W, 987.61 feet to the corner of Tracts 4, 5 and 6 of said survey; thence along the boundary common to said Tracts 4 and 6 S74°21'41"W, 528.34 feet to the corner common to Tracts 4, 6 and 7 of said survey; thence along the boundary common to said Tracts 4 and 7 S74°21'41"W, 819.90 feet to the corner common to Tracts 4, 7 and 8 of said survey; thence along the boundary common to said Tracts 4 and 8 N21°53'39"W, 114.25 feet to a point; thence continuing N21°56'19"E, 278.85 feet to a point; thence continuing N12°58'10"W, 165.18 feet to the point of beginning, containing 871,227 square feet or 20.00 acres.

TOGETHER WITH AND SUBJECT TO the access and utilities easement shown on Certificate of Survey No. 1149.

ALSO TOGETHER WITH AND SUBJECT TO all easements of record or apparent from visual inspection of the land.

ALL according to Certificate of Survey No. 2098RB on record in the office of Clerk and Recorder of said county.

DESCRIPTION - TRACT 3

A tract of land located in the N½ Section 27 of Township 1 South, Range 10 East, P.M.M., County of Park, State of Montana, more particularly described as follows:

BEGINNING at the corner common to Tracts 3, 4 and 8 of Certificate of Survey No. 1149, from which the ¼ corner common to Sections 22 and 27 of said Township and Range bears N39°39'39"E, 1,633.03 feet; thence along the boundary common to said Tracts 3 and 4 N47°21'15"E, 611.40 feet to a point; thence S44°30'38"E, 314.03 feet to a point; thence N62°16'10"E, 1,047.53 feet to a point on the easterly boundary of the North Tract of Certificate of Survey No. 10; thence leaving boundary common to said Tracts 3 and 4 and along said boundary of Certificate of Survey No. 10 N16°50'35"W, 405.07 feet to Corner No. 2 of said survey; thence continuing N29°05'55"W, 225.08 feet to a point on the section line common to said sections, from which an aluminum cap #4955S bears S10°08'53"E, 0.13 feet; thence leaving boundary of said survey and along said section line S89°08'47"W, 328.04 feet to the ¼ corner common to said Sections 22 and 27; thence continuing on said section line S88°44'41"W, 880.12 feet to the corner of Tracts 2 and 3 of Certificate of Survey No. 1149, from which a yellow plastic cap bears S18°05'59"W, 0.23 feet; thence leaving said section line and along the boundary common to said tracts S18°05'59"W, 1,158.77 feet to the corner common to Tracts 2, 3 and 8 of said survey; thence along the boundary common to said Tracts 3 and 8 S56°22'30"E, 240.17 feet to the point of beginning, containing 1,412,351 square feet or 32.42 acres.

TOGETHER WITH AND SUBJECT TO the access and utilities easement shown on Certificate of Survey No. 1149.

ALSO TOGETHER WITH AND SUBJECT TO all easements of record or apparent from visual inspection of the land.

ALL according to Certificate of Survey No. 2098RB on record in the office of Clerk and Recorder of said county.

CERTIFICATE OF SURVEYOR

State of Montana)
County of Park) ss.

I hereby certify that the accompanying Certificate of Survey was completed by me, or under my supervision, on June 30, 2006 pursuant to Section 76-3-101, et seq., M.C.A. and the Park County Subdivision Regulations; that to the best of my knowledge, the information shown is true and correct, and the monuments set, together with those found, are sufficient to enable the survey to be retraced.

BASIS OF BEARINGS: all bearings and distances are based on grid coordinates using GPS measurements at the southeasterly corner of Tract 4, taken on a plane with the origin at approximately 4,500 feet above the ellipsoid, North American Datum of 1983.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day of July, 200 6.

Bernard T. Hallin
Montana Registration No. 10,355 L.S.
1318 West Front Street
Livingston, Montana 59047
Phone: (406) 222-1303

CERTIFICATE OF COUNTY TREASURER

State of Montana)
County of Park)

I, Kevin Larkin, Treasurer of said county, do hereby certify that the accompanying Certificate of Survey has been duly examined and that all real property taxes assessed and levied on the land are paid.

Dated this 1 day of July, 2006

Kevin Larkin, Treasurer

Deputy

CERTIFICATE OF GOVERNING BODY

State of Montana)
County of Park)

I, Chairman of the Board of County Commissioners, hereby certify that we have examined the accompanying Certificate of Survey and find that it conforms with the requirements of the Montana Subdivision and Platting Act and the Park County Subdivision Regulations.

IN WITNESS WHEREOF, I have hereunto set my hand this 22 day of August, 200 6.

Chairperson

LAND OWNERS' CERTIFICATE OF EXEMPTION

State of Montana)
County of Park)

We, the undersigned, hereby certify that the purpose of this survey is to relocate common boundaries between Tracts 3 and 4 of Certificate of Survey No. 1149, that no additional tracts are created and, therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

ALL according to Certificate of Survey No. _____ on record in the office of the Clerk and Recorder of Park County, Montana.

IN WITNESS WHEREOF, the parties hereto have subscribed their names.

By: _____ Date: 7/26-06
Wayne A. Schultz
Owner Tract 4

By: _____ Date: 7/26/06
Lois Anne Starr
Owner Tract 4

By: _____ Date: 7-26-06
Brett Evjo
Owner Tract 3

Subscribed and sworn before me this 26th day of July, 200 6.

Notary Public for the State of Montana
Residing at Livingston, MT
My commission expires 3-28-2008

PURPOSE

A survey to relocate the common boundaries of Tracts 3 and 4 of Certificate of Survey No. 1149.

Filed in the Office of the Clerk and Recorder for the County of Park, State of Montana, this 4th *day of* August, 20 06, *A.D., at* 12:39 *o'clock* p. *m.*

Denise Nelson
County Clerk and Recorder
By: _____
Deputy

Document No. 337507

Fee: _____ Lots at _____ Total 10

CERTIFICATE OF SURVEY

¼	Sec.	T.	R.
NW	27	1S	10E

Drawn By:	Date:
K. Loberg	July 2006
Checked By:	
B. T. Hallin	July 2006
Revised By:	

Certificate Of Survey No. 2098 RB
Park County, Montana

Sheet No. 1 of 1

c/s 2098 RB