

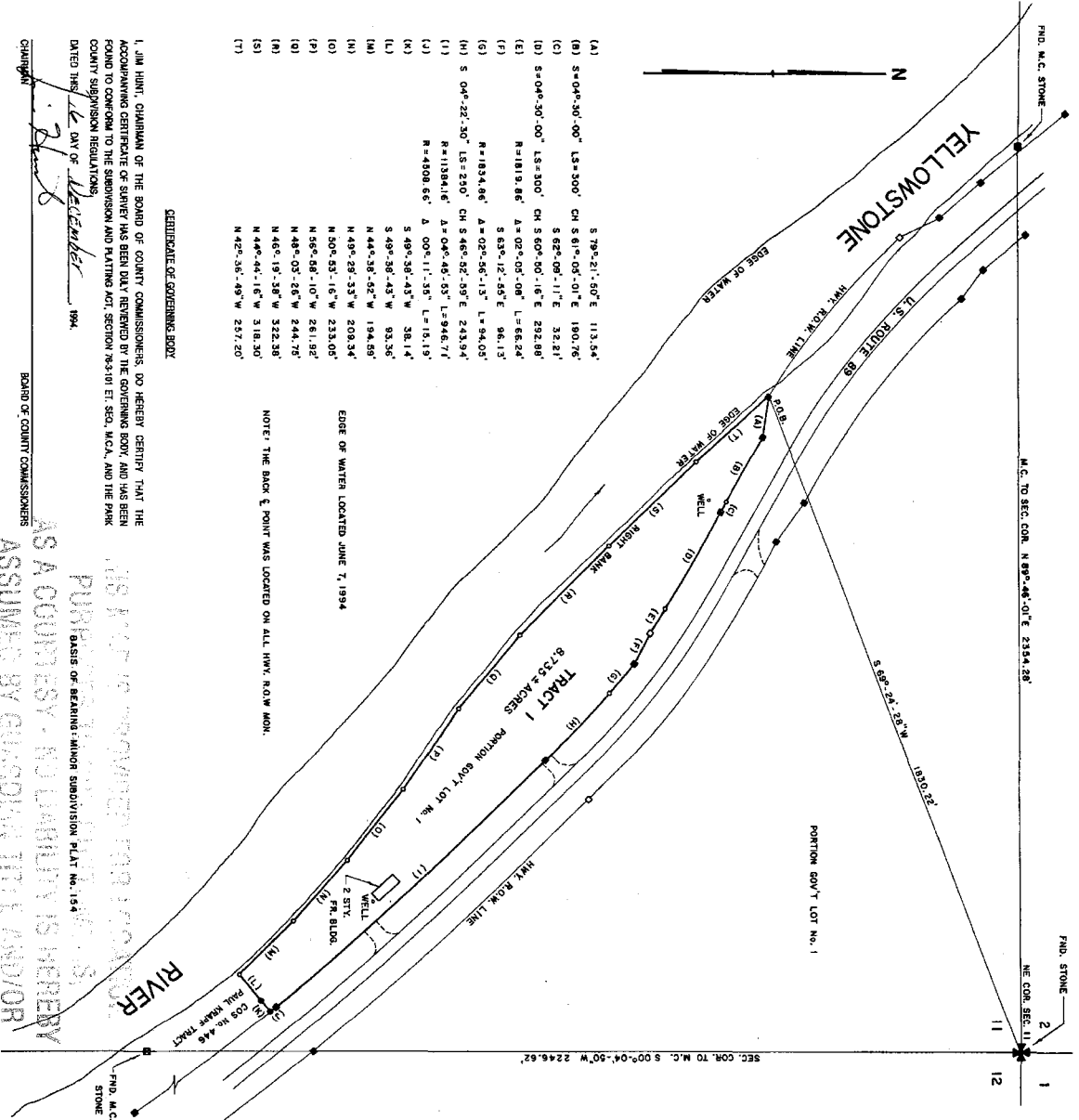
# CERTIFICATE OF SURVEY

RETRACEMENT OF TRACT LOCATED IN AND BEING A PORTION OF GOVERNMENT LOT No. 1 OF THE NE 1/4 OF SECTION 11, T.8 S., R.7E., P.M.M., PARK COUNTY, MONTANA

PREPARED FOR FRANKLIN J. RIGLER FOR BOUNDARY RETRACEMENT

## LEGEND

- FOUND B/W/ REMAIN W/ALUMINUM CAP 3/16 S
- UNMOUNTED POINT LOCATED THIS SURVEY
- FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MON.
- HWY. R.O.W. MON. NOT FND. OR WAS NEVER SET
- P.O.B. POINT OF BEGINNING OF LEGAL DESCRIPTION



- (A) 5 79° 21' 50" E 113.54'
- (B) S 0° 45' 30" 00" L3=300'
- (C) S 62° 08' 11" E 32.21'
- (D) S 0° 45' 30" 00" L3=300'
- (E) S 62° 08' 11" E 32.21'
- (F) N 181.9.88'
- (G) S 63° 12' 55" E 96.13'
- (H) N 183.4.86'
- (I) S 0° 45' 30" 00" L3=300'
- (J) S 0° 45' 30" 00" L3=300'
- (K) S 49° 38' 43" W 38.14'
- (L) S 49° 38' 43" W 38.14'
- (M) N 44° 38' 45" W 194.59'
- (N) N 49° 28' 33" W 208.34'
- (O) N 50° 53' 16" W 233.05'
- (P) N 56° 08' 10" W 261.92'
- (Q) N 48° 03' 26" W 244.70'
- (R) N 46° 19' 58" W 322.38'
- (S) N 44° 44' 16" W 318.30'
- (T) N 42° 35' 48" W 257.20'

NOTE: THE BACK POINT WAS LOCATED ON ALL HWY. R.O.W. MON.

## CERTIFICATE OF GOVERNING BODY

I, JIM HUNT, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS, DO HEREBY CERTIFY THAT THE ACCOMPANYING CERTIFICATE OF SURVEY HAS BEEN DULY REVIEWED BY THE GOVERNING BODY AND HAS BEEN FOUND TO CONFORM TO THE SUBDIVISION AND PLATTING ACT, SECTIONS 79-3-10 THROUGH 79-3-14, M.C.A., AND THE PARK COUNTY SUBDIVISION REGULATIONS.

DATED THIS 14th DAY OF December 1994.

BOARD OF COUNTY COMMISSIONERS

STEWART TITLE GUARANTEE COMPANY  
 AS A COUNSELY - NO LIABILITY IS HEREBY ASSUMED BY GUARANTY TITLE AND/OR PURPOSER OF REMAINS - ALTHOUGH SUBDIVISION PLAT No. 154

DUBIEL ASSOCIATES/ADVANCED DESIGN ASSOCIATES  
 1202 W. FRONT ST., LIVINGSTON, MONTANA

JUNE 7, 1994  
 PROJECT NO. 0034-A

SCALE: 1" = 200'  
 SCALE BAR: 0 100 200 400

1/4	S	T	R	C/S-R	CERTIFICATE OF SURVEY No.
8S	7E			PARK COUNTY, MONTANA	SHEET 1 OF 1

## LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN AND BEING A PORTION OF GOVERNMENT LOT No. 1, OF THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 8 SOUTH, RANGE 7 EAST, PRINCIPAL MERIDIAN, PARK COUNTY, MONTANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1, COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, T8S., R7E., P.M.M., PARK COUNTY, MONTANA; THENCE S 62° 08' 11" E A DISTANCE OF 32.21 FEET TO A POINT ON THE WESTERN RIGHT-OF-WAY LINE OF US ROUTE 89, WHICH POINT IS THE POINT OF BEGINNING; THENCE S 79° 21' 50" E ALONG SAID WESTERN RIGHT-OF-WAY LINE A DISTANCE OF 113.54 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG SAID WESTERN RIGHT-OF-WAY LINE AND A PORTION OF A SPIRAL CURVE TO THE LEFT (WITH THE CENTERLINE DATA OF S 64° 30' 15" L3=300' AND A FIELD CHORD WITH A BEARING OF S 81° 46' 01" E, A DISTANCE OF 198.78 FEET TO A POINT; THENCE S 62° 08' 11" E ALONG SAID WESTERN RIGHT-OF-WAY LINE AND A SPIRAL CURVE TO THE RIGHT (WITH THE CENTERLINE DATA OF S 64° 30' 15" L3=300' AND A FIELD CHORD WITH A BEARING OF S 67° 59' 16" E, A DISTANCE OF 292.88 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG SAID WESTERN RIGHT-OF-WAY LINE AND A 181.88 FOOT RADIUS TANGENT CURVE TO THE RIGHT, WITH A CENTRAL ANGLE OF 72° 08' 49" A CURVE LENGTH OF 96.13 FEET TO A POINT; THENCE S 63° 12' 55" E ALONG SAID WESTERN RIGHT-OF-WAY LINE AND A 181.88 FOOT RADIUS TANGENT CURVE TO THE RIGHT, WITH A CENTRAL ANGLE OF 72° 08' 49" A CURVE LENGTH OF 96.13 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG SAID WESTERN RIGHT-OF-WAY LINE AND A SPIRAL CURVE TO THE RIGHT (WITH THE CENTERLINE DATA OF S 64° 30' 15" L3=300' AND A FIELD CHORD WITH A BEARING OF S 49° 38' 43" E, A DISTANCE OF 43.84 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG SAID WESTERN RIGHT-OF-WAY LINE AND A 118.14 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT WHOSE CENTER BEARS S 44° 41' 15" W, WITH A CENTRAL ANGLE OF 94° 46' 55" A CURVE LENGTH OF 94.71 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG SAID WESTERN RIGHT-OF-WAY LINE AND A 49.88 FOOT RADIUS TANGENT CURVE TO THE RIGHT, WITH A CENTRAL ANGLE OF 90° 11' 35" A CURVE LENGTH OF 15.19 FEET TO A POINT; THENCE S 49° 38' 43" W ALONG THE NORTHWESTERLY LINE OF THE "PAUL WARE" TRACT AS SHOWN ON C.O.S. NO. 44, A DISTANCE OF 38.14 FEET TO A POINT; THENCE CONTINUING S 49° 38' 43" W ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 83.38 FEET TO A POINT ON THE RIGHT BANK OF THE YELLOWSTONE RIVER; THENCE FOLLOWING SAID RIGHT BANK IN A NORTHWESTERLY DIRECTION THENCE N 44° 38' 45" W A DISTANCE OF 194.59 FEET TO A POINT; THENCE N 49° 28' 33" W A DISTANCE OF 208.34 FEET TO A POINT; THENCE N 50° 53' 16" W A DISTANCE OF 233.05 FEET TO A POINT; THENCE N 56° 08' 10" W A DISTANCE OF 261.92 FEET TO A POINT; THENCE N 48° 03' 26" W A DISTANCE OF 244.70 FEET TO A POINT; THENCE N 46° 19' 58" W A DISTANCE OF 322.38 FEET TO A POINT; THENCE N 44° 44' 16" W A DISTANCE OF 318.30 FEET TO A POINT; THENCE N 42° 35' 48" W A DISTANCE OF 257.20 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINS 8.736 ACRES, MORE OR LESS, ALONG WITH AND SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY AND CLAIMS OF RECORD OR AS SHOWN AND ALL ACCORDING TO THE ATTACHED PLAT.

TOGETHER WITH THOSE PORTIONS OF LAND ADJOINING THE LOW WATER LINE OF SAID YELLOWSTONE RIVER WHICH WOULD PASS WITH A CONVEYANCE OF THE ABOVE DESCRIBED TRACT OF LAND.

## CERTIFICATE OF CLERK AND RECORDER

I, B. DEAN HOLLAND, CLERK AND RECORDER OF PARK COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED IN MY OFFICE THIS 16th DAY OF December 1994, A.D., AT 9:29 A.M. AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS, ON PAGE \_\_\_\_\_ RECORDS OF THE CLERK AND RECORDER, PARK COUNTY, MONTANA.

BY *[Signature]* Clerk and Recorder  
 DATE: 12/16/94  
 PARK COUNTY, MONTANA

## CERTIFICATE OF COUNTY TREASURER

I, BERT H. HOLLAND, TREASURER OF PARK COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT HAS BEEN DULY EXAMINED AND THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE ABOVE DESCRIBED LAND ARE DELINQUENT.

DATED THIS 17th DAY OF December 1994.  
 BY *[Signature]* Treasurer  
 PARK COUNTY, MONTANA

## CERTIFICATE OF SHERIFF

I, GERALD P. OBER, THE UNDERSIGNED, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT DURING JUNE 7, 1994 THROUGH NOVEMBER 8, 1994, THE ATTACHED RETRACEMENT SURVEY WAS SURVEYED UNDER MY SUPERVISION AND THE SAME WAS PLATTED AS SHOWN ON THE ACCOMPANYING PLAT AND AS DESCRIBED IN ACCORDANCE WITH THE PROVISIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT, SECTIONS 79-3-10 THROUGH 79-3-14, M.C.A., AND THE PARK COUNTY SUBDIVISION REGULATIONS.

DATED THIS 9th DAY OF December 1994.  
 BY *[Signature]* Sheriff  
 MONTANA REGISTRATION NO. 10010

C/S 1313

C/S 1313

RELIANCE ON THIS MAP