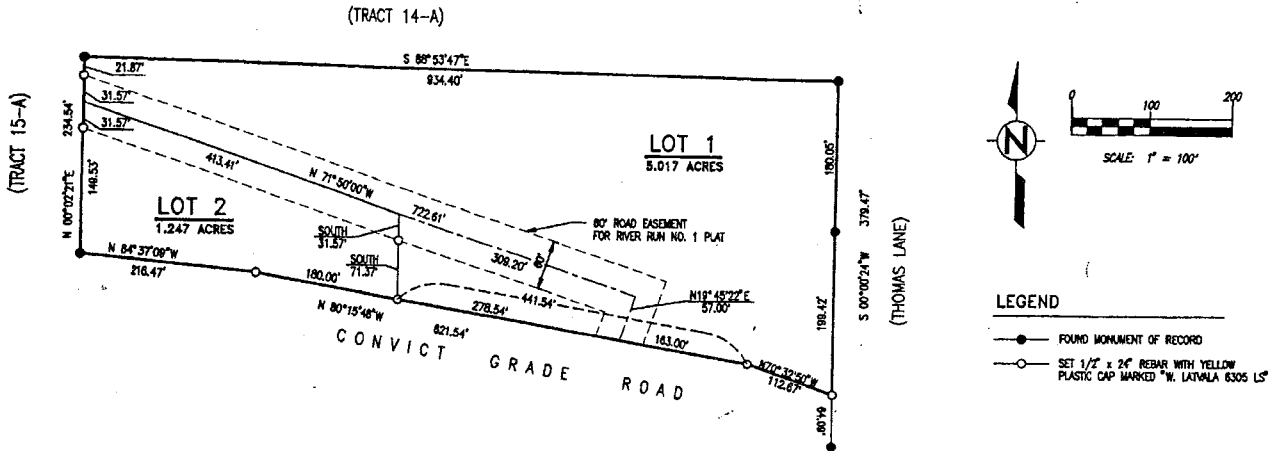


# MINOR SUBDIVISION PLAT NO. \_\_\_\_\_

261

A SUBDIVISION OF TRACT 14-B OF RIVER RUN NO. 1, SUBDIVISION PLAT NO. 20  
SITUATED IN THE SE1/4 OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 11 EAST, P.M.M., PARK COUNTY, MONTANA



**LEGAL DESCRIPTION OF LAND SUBMITTED**

Tract 14-B of River Run No. 1 Subdivision situated in the SE1/4 of Section 19, Township 1 South, Range 11 East, P.M.M., Park County, Montana, as shown on Subdivision Plat No. 20 at Park County Clerk and Recorder's Office.

**SURVEYOR'S NOTE:**

The existing road traversing Tract 14-B does not occupy the private road easement described on Subdivision Plat No. 20. The landowners served by this road did not wish to incur the expense of having the existing route surveyed to change the legal description to match the physical location. The boundary between lots 1 and 2 of this subdivision as shown hereon is common with the center line of the private road easement described on Subdivision Plat No. 20. The lands shown hereon are subject to the easement described, and all other easements of record and of fact.

**CERTIFICATE OF SURVEYOR**



I, Warren P. Latvala, Montana Land Surveyor Registration No. 6305LS, certify that the survey shown on this Minor Subdivision Plat was performed by me in the summer of 1994.

Warren P. Latvala  
Date: FEB 1, 1996

**CERTIFICATE OF OWNERS**

We, Ronald N. and Alexandra M. Fick, hereby certify that we are the owners of Tract 14-B of River Run No. 1 Subdivision and that we have caused the survey and platting of this minor subdivision of that tract.

Ronald N. Fick 2-2-96 Date  
Alexandra M. Fick 2-2-96 Date

Subscribed and sworn before me this 2 day of February, 1996

Dennis Nelson, Notary Public for the State of Montana

residing at Livingston, MT. My commission expires 12-10-98

**CERTIFICATE OF TREASURER**

I, Bert Holland, Treasurer of Park County, hereby certify that this Minor Subdivision Plat has been duly examined, and that no real property taxes assessed and levied on the lands divided are delinquent.

Bert Holland, Treasurer, by Bert R. Holland 2-1-96 Date  
By Doris Williams

**CERTIFICATE OF COUNTY COMMISSIONERS**

I, Terry Sarazin, Chairperson of the Park County Board of Commissioners, hereby certify that the Minor Subdivision shown on this plat has been reviewed and approved by the Park County Board of Commissioners.

Terry Sarazin, Chairperson 2-1-96 Date fee 600

Filed this 8 day of February, A.D., 1996, at 9:15 o'clock a.m.

Dennis Nelson, Deputy Document No. 251157

THIS MAP IS PROVIDED FOR LOCATIONAL PURPOSES TO OUR CUSTOMERS, AS A COURTESY - NO LIABILITY IS HEREBY ASSUMED BY GUARDIAN TITLE AND/OR STEWART TITLE GUARANTY COMPANY, WHICH MAY RESULT FROM RELIANCE ON THIS MAP

	TRACT 14-B RIVER RUN NO. 1 MINOR SUBDIVISION PLAT NO. _____ LATVALA AND ASSOCIATES LAND SURVEYING AND CONSULTING WARREN P. LATVALA, P.L.S. ROUTE 55, BOX 4244 LIVINGSTON, MT. 59047	
	DATE: JANUARY 24, 1996 JOB NO.: CHECKED BY: W.P.L. & C.Y.B. DRAWN BY: C.P.	1 1

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