



PARK COUNTY HEALTH DEPARTMENT

\$100.00

Parcel # 318461  
Rcpt #: 5726  
Paid by: Riggs  
For: "  
Ck #: 423  
Date: 8/11/95

New X SUBSURFACE SEWAGE TREATMENT SYSTEM PERMIT

Replacement \_\_\_\_\_

1. SYSTEM TYPE Septic System 2. DATE OF PERMIT 7-22-95

3. NAME OF PROPERTY OWNER RAY + CHARLENE Riggs

4. ADDRESS OF OWNER P.O. Box 1031 Livingston PHONE # 220-1284  
33 Outlaw Hill Rd.

5. LEGAL DESCRIPTION OF PROPERTY T25 R9E Sec. 29

6. NUMBER OF BEDROOMS (OR ESTIMATED SEWAGE <sup>TRAITS</sup> VOLUME) 2-3  
C/S OR PLAT NO. WINEGLASS # 151 C/S # 715

7. SYSTEM TO BE INSTALLED BY: Gary Hillman

8. TYPE OF WATER SUPPLY: (CIRCLE ONE) WELL SPRING MUNICIPAL OTHER

9. TYPE OF SOILS TO A DEPTH OF 3 FEET Rocky - Clay

10. SOILS PERCOLATION RATE 1" per 30 minutes/inch

11. DEPTH TO SEASONAL HIGH GROUNDWATER 120 FT. DEPTH TO IMPERMEABLE SOILS 100 FT.  
HOW WAS IT DETERMINED? Soil Pits

12. IS THIS PROPERTY IN, OR WITHIN 100 FT OF A FLOODPLAIN? Y N

13. VERIFY, BY LANDOWNER SIGNATURE, THAT THE DRAINFIELD WILL BE 100 FT AWAY FROM THE ACTUAL OR PROPOSED WELL, ALL WATERCOURSES (NATURAL OR MANMADE), LOW AREAS WHERE PONDING MAY OCCUR AND THE 100 YEAR FLOODPLAIN.  
Ray Riggs

14. WHAT IS THE SLOPE OF THE GROUND IN THE DRAINFIELD AREA? \_\_\_\_\_ %

15. ARE SANITARY RESTRICTIONS IMPOSED ON THIS PROPERTY? Y N

16. IS THIS PROPERTY PART OF A SUBDIVISION OF LAND, OR OCCASIONAL SALE?  
Yes N.

17. SIZE OF PARCEL IN ACRES 20

18. IF LESS THAN 20 ACRES, IS THE MDHES APPROVAL STATEMENT ATTACHED? Y N

19. LAYOUT DETAILS  
Tank size: 1,000 1,500 2,000 gallons Material: Concrete \_\_\_\_\_ Other \_\_\_\_\_  
Tank to Foundation: 5 ft. Trench to property line: 1400 ft

20. TRENCH DIMENSIONS:  
Gravel above pipe 9 in. Gravel below pipe 6 in.  
Depth to Perf. pipe 30 in.  
Depth to bottom of trench 36 in. Trench width 24 Yards of washed gravel 28

21. MINIMUM DRAINFIELD REQUIREMENTS 280 sq.ft/bdrm. Lin. ft./bdrm 140  
Total lin. ft. 420 installed

22. WATER SUPPLY  
This property: Distance to septic tank 50' ft Distance to drainfield 100' ft  
Adjacent Property: Distance to septic tank 50' ft Distance to drainfield 100' ft

23. ON A SEPARATE PIECE OF PAPER DIAGRAM THE PROPOSED SYSTEM, SHOWING THE LOCATION AND DISTANCES BETWEEN:  
THE PROPOSED SEWAGE SYSTEM, THE HOUSE, ROADS, YOUR WELL AND ADJACENT NEIGHBORS' WELLS, SURFACE WATER, (SPRINGS, PONDS, LAKES, STREAMS, DITCHES, ETC.) SHOW THE LOCATION OF AN ALTERNATE DRAINFIELD, AND INDICATE - NORTH -. MAKE THIS DIAGRAM AS COMPLETE AS POSSIBLE.

24. I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND FACTUAL, AND I UNDERSTAND THAT THE SUBMISSION OF INCORRECT INFORMATION OR CONSTRUCTION OF A SYSTEM THAT DOES NOT FOLLOW THIS APPLICATION, OR DOES NOT FOLLOW THE REQUIREMENTS OF THE COUNTY ON-SITE SEWAGE REGULATION WILL RESULT IN ANY PERMIT ISSUED FOR THIS APPLICATION BEING VOIDED.

NOTE: THIS PERMIT EXPIRES THREE (3) MONTHS AFTER THE DATE OF APPROVAL. IF THE SYSTEM IS NOT INSTALLED WITHIN THIS PERIOD, THIS PERMIT IS VOID AND IF THE INSTALLATION IS STILL DESIRED, ANOTHER PERMIT APPLICATION AND FEE IS REQUIRED.

PROPERTY OWNER Ray Riggs Contractor Gary Hillman

OFFICIAL USE ONLY PERMIT APPLICATION

Date received 8/11/95 Approved to install Denied \_\_\_\_\_ Reviewed by RT  
Fee paid 100

ON-SITE SEWAGE TREATMENT SYSTEM PERMIT  
Approved 8/15/95 Denied \_\_\_\_\_ Inspected RT Licensed Installer Gary Hillman